



00-C-2081

CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
(404) 330-6100

November 29, 2000

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Appointment to the Keep Atlanta Beautiful Commission

Dear President Pitts and Members of Council:

It is a pleasure for me to accept Councilmember Douglas Alexander's recommendation of **Ms. Na'Taki Osborne** to serve as a member of the **Keep Atlanta Beautiful Commission**. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Osborne will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,

Bill Campbell

Enclosures

Na'Taki Yatascha Osborne

917 Oak Street S.W..

Atlanta, GA 30310

(404) 758-8538

E-mail: nyosborne@yahoo.com

- Objective:** To work in the environmental field, applying scientific knowledge and community organizing skills to the protection of human health and the environment and the advancement of community building initiatives.
- Education** Spelman College/Georgia Institute of Technology (Dual Degree Engineering Program)
Bachelor of Science in Chemistry, 1996
Bachelor of Science in Civil Engineering, 1997
- Candidate For:** Master of Public Health (Environmental and Occupational Health), December 2000
Emory University
- Experience** Sustainable Communities Organizer
June 1997- National Wildlife Federation - Atlanta, GA
Present Organize grassroots efforts in a local sustainable communities/water quality project focused on watershed protection, toxics elimination, and environmental justice; teach water quality monitoring techniques to youth and adult audiences; assist in development and implementation of watershed-based environmental education and action projects. Develop partnerships and leverage resources with and for schools, faith-based organizations, community groups, non-profit organizations, and local, state, and federal agencies and officials. Serve as a consultant for community groups, non-profit and government agencies on issues of community development and environmental planning/best environmental management practices.
- June 1996- Co-Founder/Executive Director
Present Center for Environmental Public Awareness - Atlanta, GA
Coordinate and develop curricula for environmental education and leadership development training for community groups/leaders, students and technical professionals who are working or have an interest in working to achieve environmental justice and a better quality of life in environmentally devastated communities.
- August 1996- Environmental Education Specialist/ Southeast Field Organizer
June 1997 National Wildlife Federation - Atlanta, GA
Coordinated environmental education outreach efforts for post-secondary institutions in a 12-state region targeted at assisting students, faculty, staff, and administrators to institutionalize sustainable campus environmental practices and community outreach focused on principles of environmental management, sustainable development, environmental health, and environmental justice. Created action-oriented environmental education resources, wrote articles for quarterly newsletter, planned on-site clinics and workshops, and compiled issue case studies.
- June 1995- Volunteer Coordinator
June 1998 Carver Hills Environmental Justice/Sustainable Communities Initiative - Atlanta, GA
Coordinated volunteer efforts for community revitalization project and assisted specifically with environmental education efforts, community training efforts, stream monitoring, hydrologic studies, community cleanup and beautification, community organizing and events planning, grant and proposal writing, and written and photographic documentation of project. Attracted the attention of U.S. Department of the Interior Secretary, Bruce Babbitt who created and awarded the community with the first-ever "National Community Environmental Restoration Award"
- October 1995- Student Research Assistant
October 1996 Georgia Tech Department of Civil Engineering - Atlanta, GA
Assisted in ongoing research on hazardous waste site assessment policy and

environmental remediation and restoration technologies for the Army Environmental Policy Institute (AEPI). Assisted with EPA parking studies designed to identify the association between parking duration, automobile emissions, and air quality.

October 1995-
May 1996

Students for an Energy Efficient Environment (SEEE) Campus Intern
Spelman College - Atlanta, GA

Educated campus community on energy efficient technologies and organized student support to persuade university officials to implement the EPA Green Lights program on campus as a means of cutting energy spending, tuition costs, impact on air quality as well as increasing efficiency.

October 1994-
October 1995

Intern
Environmental Protection Agency - Atlanta, GA

Developed and maintained interface mechanisms with state health departments, rural water associations and the general public concerning safe drinking water issues. Assisted in the development and implementation of Public Water System Supervision Programs.

Summer 1994

Environmental Careers Organization Intern
Environmental Protection Agency - Atlanta, GA

Assisted remedial project managers with reviewing, researching, and compiling data on environmental justice/injustice issues concerning people who live near a Superfund hazardous waste site through drafting records of decision, initiating NPL deletion procedures, making site visits, and participating in public meetings.

August 1993-
May 1995

Environmental Protection Agency Undergraduate Research Fellow
Spelman College Applied Environmental Laboratory - Atlanta, GA

Conducted research to identify the biochemical pathways associated with the bioremediation of chlorobenzene, nitrobenzene, and toluene contamination in groundwater, surface water, and soil using the integration of high performance liquid chromatography experiments and electrophoresis techniques with a mixed microbial ecosystem.

Publications:

Secretary Babbitt awards the 'Initiative' of Carver Hills. EnviroAction. Vienna, VA: National Wildlife Federation, 1997.

Urban Activist Helps His Community Help Itself. EnviroAction. Vienna, VA: National

**Community
Leadership**

National Council of Negro Women Greater Atlanta Millennium Section - President
Center for Environmental Public Awareness (CEPA)-- Co-Founder/Executive Director
Georgia Regional Transportation Authority (GRTA) Neighborhood and Environment and Policy Council Member
Fulton County Citizens' Commission on the Environment- Appointee (1998-2000)
Georgians for Clean Energy --Vice Chair - Board of Directors
Metropolitan Atlanta Transportation Equity Coalition (MATEC) -- Leadership Group
City of Atlanta Consent Decree/SAC --Environmental Justice Sub-committee Member
Community Watershed Network Steering Committee Member
Metro Atlanta Urban Watersheds Initiative (MAUWI) Education Committee Member

**Honors/
Awards**

2000 National Council of Negro Women - Women of Wonder Award GA State Finalist
2000 Recipient - Alpha Kappa Alpha Sorority, Inc. South Atlantic Region - Freddie Lang Grooms "Caring" Award
1999 Recipient - Turner Broadcasting System (TBS) Super "17" Community Leaders Award
1997 Recipient - The President's Service Awards (Category: Environment)
1997 Recipient - Michael Schwerner Activist Award
1997 Georgia Wildlife Federation Special Conservation Achievement Award

**References/
Portfolio**

Available Upon Request

00-C-2081

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR BILL CAMPBELL

A COMMUNICATION TO APPOINT MS. NA'TAKI OSBORNE TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION FOR A TERM OF TWO (2) YEARS.

First Reading

Committee _____

Date _____

Chair _____

Referred to _____

Committee _____

Date _____

Chair _____

Action: _____

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action: _____

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action: _____

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Committee _____

Date _____

Chair _____

Action: _____

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Refer To _____

Refer To _____

FINAL COUNCIL ACTION

☐ 2nd☐ 1st & 2nd☐ 3rd

Readings

☐ Consent☐ V Vote☐ RC Vote

CERTIFIED

MAYOR'S ACTION

☐ CONSENT REFER☐ REGULAR REPORT REFER☐ ADVERTISE & REFER☐ 1st ADOPT 2nd READ & REFER☐ PERSONAL PAPER REFER

Date Referred

12/4/00

Referred To:

City Utilities & Committee

Date Referred

on Council

Referred To:

Date Referred

Referred To: